## **NOTICE**

# THIS NOTICE IS POSTED IN COMPLIANCE WITH THE OPEN MEETING ACT (TEX. GOV'T. CODE CHAPTER 551, SEC. 551.041)

## **AGENDA**

## **GATESVILLE CITY COUNCIL**

## **REGULAR CITY COUNCIL MEETING**

**APRIL 12, 2016** 

5:30 P.M.

## GATESVILLE COUNCIL CHAMBER 110 NORTH 8<sup>TH</sup> STREET GATESVILLE, TEXAS 76528

An	Open Meeting will be held concerning the following subjects:					
1.	Call Regular City Council Meeting to order at p.m., this 12 <sup>th</sup> day of April, 2016					
2.	Approval of Minutes from previous meeting					
3.	. Hear Visitors/Citizens Forum: At this time, any person with business before the Council not scheduled on the agenda may speak to the Council for a maximum of three (3) minutes. No formal action can be taken on these items at this meeting.					
4.	Consider Proclamation declaring April 2016 as "Fair Housing Month in the Central Texas Region"					
5.	Consider third and final reading of Ordinance Number 2016-02 amending Chapter 14 Article II, Junked Personal Property of the Code of Ordinances for the City of Gatesville and repealing Sections 11-19 through 11-25 of Chapter 11, Article II, Sanitation of Premises					
6.	Consider final option year that extends agreement with Texas First State Bank as the City of Gatesville Bank Depository					
7.	. Consider Reviewing and Adopting the City of Gatesville's Investment Policy and Investment Strategy and approve supporting resolution					
8.	City Managers Report					
9.	Adjourn City Council Meeting at p.m. this 12 <sup>th</sup> day of April, 2016					
Cit	ereby attest that the above agenda was posted on this the 8 <sup>th</sup> day of April 2016, by 5:00 p.m. on the officia y of Gatesville website, <u>www.ci.gatesville.tx.us</u> and the official bulletin boards at the Gatesville City Hall, 0 N. 8 <sup>th</sup> Street, Gatesville, Texas.					
	endy Cole y Secretary					

The City of Gatesville council chambers are wheelchair accessible and accessible parking spaces are available at the back entrance of City Hall. Requests for accommodations or interpretive services must be made 24 hours prior to this meeting. Please contact the city secretary's office at 254-865-8951 or FAX 254-865-8320, or eMail <a href="weight:weig